



**CITY OF NEWPORT BEACH CITY ARTS COMMISSION AGENDA**  
Friends of the Library Meeting Room, Central Library, 1000 Avocado Ave.,  
Newport Beach, CA 92660

**JULY 9, 2015**

**STUDY SESSION – 4:00 PM**  
**REGULAR MEETING – 5:00 PM**

***City Arts Commission Members:***

Rita Goldberg, Chair  
Arlene Greer, Vice Chair  
Caroline Logan, Secretary  
Judy Chang  
Robert Smith  
Charles Ware  
Lynn Selich

***Staff Members:***

Tim Hetherton, Library Services Director  
Dave Curtis, Library Services Manager  
Elaine McMillion, Administrative Support Specialist  
Francine Jacome, Administrative Support Technician

---

**I. ROLL CALL – 4:00 pm**

**II. STUDY SESSION BUSINESS**

- 1. Master Plan for Arts and Culture** – *The City Arts Commission will review Council direction in regard to the Master Plan for Arts and Culture and provide an opportunity for public engagement in matters pertaining to City Arts.*

**III. PUBLIC COMMENTS**

*Public comments are invited on agenda and non-agenda items. Speakers must limit comments to (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The City Arts Commission has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in silent mode.*

**RECESS**

**IV. RECONVENE AT 5:00 P.M. FOR REGULAR MEETING**

**V. ROLL CALL**

**VI. PUBLIC COMMENTS**

*Public comments are invited on agenda items. Speakers must limit comments to (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The City Arts Commission has the discretion to extend or shorten the speakers' time limit on agenda or non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in silent mode.*

**VII. APPROVAL OF MINUTES - DRAFT Minutes – June 11, 2015**

**A. CONSENT CALENDAR**

*All matters listed under CONSENT CALENDAR are considered to be routine and will all be enacted by one motion in the form listed below. The City Arts Commission has received detailed staff reports on each of the items. There will be no separate discussion of these items prior to the time the City Arts Commission votes on the motion unless members of the City Arts Commission, staff or the public request specific items to be discussed and/or removed from the Consent Calendar for separate action.*

*Members of the public who wish to discuss a Consent Calendar item should, upon invitation by the City Arts Commission Chair, state their name and item number.*

1. **Correspondence and Press** – Review of any Arts Commission correspondence and/or marketing materials that have been received.
2. **Financial Report** – Review of attached financial information.
3. **Cultural Arts Activities** – Monthly review of cultural arts activities from the Library Administrative Office for upcoming Library and City arts events and services.

**B. ITEMS FOR REVIEW AND POSSIBLE ACTION**

1. **Sculpture Exhibition in Civic Center Park** – Staff recommends that the City Arts Commission select an alternate piece to recommend to City Council to replace Loomings; and to adjust the placement of La Cage Aux Folles and Re-cycled.
2. **Joan Irving Brandt Centennial Celebration** - The Fine Arts Ad Hoc Subcommittee requests that the event be held on March 5, 2016 in the Central Library Friends Room.
3. **2015 Cultural Arts Grants** – Staff will provide an overview of the annual Cultural Arts Grants process.

**C. MONTHLY REPORTS**

1. **Newport Beach Sculpture Garden Ad Hoc Subcommittee** - Commissioner Robert Smith (Chair), Chair Rita Goldberg, Commissioner Charles Ware
2. **Civic Center Art Placement Ad Hoc Subcommittee** - Secretary Caroline Logan (Chair), Commissioner Charles Ware

3. **Arts Master Plan Steering Committee** - Chair Rita Goldberg (Chair) , Vice Chair Arlene Greer, Secretary Caroline Logan
4. **Arts Foundation Liaison Ad Hoc Subcommittee** - Commissioner Robert Smith
5. **Fine Arts Ad Hoc Subcommittee** - Vice Chair Arlene Greer (Chair), Commissioners Judy Chang and Lynn Selich
6. **Performing Arts Ad Hoc Subcommittee** – Chair Rita Goldberg, Commissioners Arlene Greer and Lynn Selich
7. **Cultural Arts Collaboration Subcommittee** – Lynn Selich (Chair), Arlene Greer and Judy Chang

**VIII. CITY ARTS COMMISSION ANNOUNCEMENTS OR MATTERS WHICH MEMBERS WOULD LIKE PLACED ON A FUTURE AGENDA FOR DISCUSSION, ACTION OR REPORT (NON-DISCUSSION ITEM)**

**IX. PUBLIC COMMENTS ON NON-AGENDA ITEMS**

*Public comments are invited on non-agenda items generally considered to be within the subject matter jurisdiction of the City Arts Commission. Speakers must limit comments to three (3) minutes. Before speaking, we invite, but do not require, you to state your name for the record. The City Arts Commission has the discretion to extend or shorten the speakers' time limit on non-agenda items, provided the time limit adjustment is applied equally to all speakers. As a courtesy, please turn cell phones off or set them in the silent mode.*

**X. ADJOURNMENT**

*This City Arts Commission is subject to the Ralph M. Brown Act. Among other things, the Brown Act requires that the City Arts Commission agenda be posted at least seventy-two (72) hours in advance of each regular meeting and that the public be allowed to comment on agenda items before the City Arts Commission and items not on the agenda but are within the subject matter jurisdiction of the City Arts Commission. The City Arts Commission may limit public comments to a reasonable amount of time, generally three (3) minutes per person.*

*It is the intention of the City of Newport Beach to comply with the Americans with Disabilities Act ("ADA") in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, the City of Newport Beach will attempt to accommodate you in every reasonable manner. If requested, this agenda will be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132), and the federal rules and regulations adopted in implementation thereof. Please contact the City Clerk's Office at least forty-eight (48) hours prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible at (949) 644-3005 or [cityclerk@newportbeachca.gov](mailto:cityclerk@newportbeachca.gov).*